

## 5<sup>th</sup> Sunday of Lent (A)

*Liturgical Colour: Violet.*

### Readings at Mass

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#### Entrance Antiphon

**Cf. Ps 42: 1-2**

Give me justice, O God,  
and plead my cause against a nation that is faithless.  
From the deceitful and cunning rescue me,  
for you, O God, are my strength.

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#### Collect

By your help, we beseech you, Lord our God,  
may we walk eagerly in that same charity  
with which, out of love for the world,  
your Son handed himself over to death.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
one God, for ever and ever.

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#### First reading

**Ezekiel 37:12-14**

#### A reading from the prophet Ezekiel

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

#### The word of the Lord

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## Responsorial Psalm

**Psalm 129(130)**

*R/ With the Lord there is mercy and fullness of redemption.*

1. Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. *R/*
  2. If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. *R/*
  3. My soul is waiting for the Lord.  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak.  
(Let the watchman count on daybreak  
and Israel on the Lord.) *R/*
  4. Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. *R/*
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#### Second reading

**Romans 8:8-11**

#### A reading from the letter of St Paul to the Romans

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

#### The word of the Lord

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#### Gospel Acclamation

**Jn11:25, 26**

Glory and praise to you, O Christ!  
I am the resurrection and the life, says the Lord;  
whoever believes in me will never die.  
Glory and praise to you, O Christ!

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## Gospel

**John 11:3-7,17,20-27,33-45**

### A reading from the holy Gospel according to John

Mary and Martha sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.

If anyone believes in me, even though he dies he

will live,

and whoever lives and believes in me will never die.

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer.

I knew indeed that you always hear me,

but I speak for the sake of all these who stand round

me,

so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

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## The Gospel of the Lord

### Prayer over the Offerings

Hear us, almighty God,

and, having instilled in your servants

the teachings of the Christian faith,

graciously purify them

by the working of this sacrifice.

Through Christ our Lord.

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### Communion Antiphon

Everyone who lives and believes in me

will not die for ever, says the Lord.

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### Prayer after Communion

We pray, almighty God,

that we may always be counted among the members

of Christ,

in whose Body and Blood we have communion.

Who lives and reigns for ever and ever.

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### Prayer over the People

Bless, O Lord, your people,

who long for the gift of your mercy,

and grant that what, at your prompting, they desire

they may receive by your generous gift.

Through Christ our Lord.

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