

2nd Sunday of Advent (A)

Liturgical Colour: Violet.

Readings at Mass

Entrance Antiphon

Cf. Is 30: 19, 30

O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.

Collect

Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,
but may our learning of heavenly wisdom
gain us admittance to his company.
Who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

Isaiah 11:1-10

A reading from the prophet Isaiah

A shoot springs from the stock of Jesse,
a scion thrusts from his roots:
on him the spirit of the Lord rests,
a spirit of wisdom and insight,
a spirit of counsel and power,
a spirit of knowledge and of the fear of the Lord.
(The fear of the Lord is his breath.)
He does not judge by appearances,
he gives no verdict on hearsay,
but judges the wretched with integrity,
and with equity gives a verdict for the poor of the
land.

His word is a rod that strikes the ruthless,
his sentences bring death to the wicked.

Integrity is the loincloth round his waist,
faithfulness the belt about his hips.

The wolf lives with the lamb,
the panther lies down with the kid,
calf and lion feed together,
with a little boy to lead them.
The cow and the bear make friends,

their young lie down together.
The lion eats straw like the ox.
The infant plays over the cobra's hole;
into the viper's lair
the young child puts his hand.
They do no hurt, no harm,
on all my holy mountain,
for the country is filled with the knowledge of the
Lord
as the waters swell the sea.
That day, the root of Jesse
shall stand as a signal to the peoples.
It will be sought out by the nations
and its home will be glorious.

The word of the Lord

Responsorial Psalm

Psalm 71(72):1-2,7-8,12-13,17

*R/ In his days justice shall flourish, and peace till
the moon fails.*

1. God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. *R/*
 2. In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bounds. *R/*
 3. For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor. *R/*
 4. May his name be blessed for ever
and endure like the sun.
Every tribe shall be blessed in him,
all nations bless his name. *R/*
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Second reading

Romans 15:4-9

A reading from the letter of St Paul to the Romans

Everything that was written long ago in the scriptures
was meant to teach us something about hope from the
examples scripture gives of how people who did not
give up were helped by God. And may he who helps
us when we refuse to give up, help you all to be
tolerant with each other, following the example of

Christ Jesus, so that united in mind and voice you may give glory to the God and Father of our Lord Jesus Christ.

It can only be to God's glory, then, for you to treat each other in the same friendly way as Christ treated you. The reason Christ became the servant of circumcised Jews was not only so that God could faithfully carry out the promises made to the patriarchs, it was also to get the pagans to give glory to God for his mercy, as scripture says in one place: *For this I shall praise you among the pagans and sing to your name.*

The word of the Lord

Gospel Acclamation

Lk3:4,6

Alleluia, alleluia!
Prepare a way for the Lord,
make his paths straight,
and all mankind shall see the salvation of God.
Alleluia!

Gospel

Matthew 3:1-12

A reading from the holy Gospel according to Matthew

In due course John the Baptist appeared; he preached in the wilderness of Judaea and this was his message: 'Repent, for the kingdom of heaven is close at hand.' This was the man the prophet Isaiah spoke of when he said:

*A voice cries in the wilderness:
Prepare a way for the Lord,
make his paths straight.*

This man John wore a garment made of camel-hair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father,"

because, I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire. I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'

The Gospel of the Lord

Prayer over the Offerings

Be pleased, O Lord, with our humble prayers and offerings,
and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy.
Through Christ our Lord.

Communion Antiphon

Bar 5: 5; 4: 36

Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

Prayer after Communion

Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven.
Through Christ our Lord.

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