

Christ the King (C)

Liturgical Colour: White.

Readings at Mass

Entrance Antiphon

Rv 5: 12; 1: 6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

Collect

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

2 Samuel 5:1-3

A reading from the second book of Samuel

All the tribes of Israel then came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

The word of the Lord

Responsorial Psalm

Psalm 121(122):1-5

R/I rejoiced when I heard them say: 'Let us go to God's house.'

1. I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. *R/*
 2. Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord. *R/*
 3. For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. *R/*
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Second reading

Colossians 1:12-20

A reading from the letter of St Paul to the Colossians

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignties, Powers –
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is its head.

As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

The word of the Lord

Gospel Acclamation

Mk11:10

Alleluia, alleluia!
Blessings on him who comes in the name of the
Lord!
Blessings on the coming kingdom of our father
David!
Alleluia!

Gospel

Luke 23:35-43

A reading from the holy Gospel according to Luke

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

The Gospel of the Lord

Prayer over the Offerings

As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray,
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

Communion Antiphon

Ps 28: 10-11

The Lord sits as King for ever.
The Lord will bless his people with peace.

Prayer after Communion

Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the
universe,
we may live with him eternally in his heavenly
kingdom.
Who lives and reigns for ever and ever.

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