

Sunday 4 October 2020

27th Sunday Ordinary Time

Liturgical Colour: Green.

Readings at Mass

Entrance Antiphon

Cf. Est 4: 17

Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the
earth,
and all that is held within the circle of heaven;
you are the Lord of all.

Collect

Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who
entreat you,
pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

Isaiah 5:1-7

A reading from the prophet Isaiah

Let me sing to my friend
the song of his love for his vineyard.
My friend had a vineyard
on a fertile hillside.
He dug the soil, cleared it of stones
and planted choice vines in it.
In the middle he built a tower,
he dug a press there too.
He expected it to yield grapes,
but sour grapes were all that it gave.
And now, inhabitants of Jerusalem
and men of Judah,
I ask you to judge

between my vineyard and me.
What could I have done for my vineyard
that I have not done?
I expected it to yield grapes.
Why did it yield sour grapes instead?
Very well, I will tell you
what I am going to do to my vineyard:
I will take away its hedge for it to be grazed on,
and knock down its wall for it to be trampled on.
I will lay it waste, unpruned, undug;
overgrown by the briar and the thorn.
I will command the clouds
to rain no rain on it.
Yes, the vineyard of the Lord of Hosts
is the House of Israel,
and the men of Judah
that chosen plant.
He expected justice, but found bloodshed,
integrity, but only a cry of distress.

The Word of the Lord

Responsorial Psalm

Psalm 79(80):9,12-16,19-20

R/ The vineyard of the Lord is the house of Israel.

You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots. *R/*
Then why have you broken down its walls?
It is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field. *R/*
God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. *R/*
And we shall never forsake you again;
give us life that we may call upon your name.
God of hosts, bring us back;
let your face shine on us and we shall be saved. *R/*

Second reading

Philippians 4:6-9

**A reading from the letter of St Paul to
the Philippians**

There is no need to worry; but if there is anything
you need, pray for it, asking God for it with prayer

and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The Word of the Lord

Gospel Acclamation

Jn15:15

Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

Or:

cf. Jn15:16

Alleluia, alleluia!
I chose you from the world
to go out and bear fruit,
fruit that will last,
says the Lord.
Alleluia!

Gospel

Matthew 21:33-43

A reading from the holy Gospel according to Matthew

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir.

Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders
that became the keystone.

This was the Lord's doing
and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

Prayer over the Offerings

Accept, O Lord, we pray,
the sacrifices instituted by your commands
and, through the sacred mysteries,
which we celebrate with dutiful service,
graciously complete the sanctifying work
by which you are pleased to redeem us.
Through Christ our Lord.

Communion Antiphon

Lam 3: 25

The Lord is good to those who hope in him,
to the soul that seeks him.

Or:

Cf. 1 Cor 10: 17

Though many, we are one bread, one body,
for we all partake of the one Bread and one Chalice.

Prayer after Communion

Grant us, almighty God,
that we may be refreshed and nourished
by the Sacrament which we have received,
so as to be transformed into what we consume.
Through Christ our Lord.